

# Gifted

## 1 Corinthians 12:8–11 (NASB95)

**8** For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit;

**9** to another faith by the same Spirit, and to another gifts of healing by the one Spirit,

**10** and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another various kinds of tongues, and to another the interpretation of tongues.

**11** But one and the same Spirit works all these things, distributing to each one individually just as He wills.

### The Cessation View point

1. Spiritual Gifts are like building a house
2. Some of the Gifts are no longer in operation because they are no longer needed
3. This all took place when the Canon of Scripture was completed

Romans 12	Ephesians 4	I Corinthians 12
Prophet	Apostles	Word of Wisdom
Servant	Prophet	Word of Knowledge
Teacher	Evangelist	Faith
Encourager	Pastor	Gifts of Healing
Leader	Teacher	Effecting of Miracles
Steward		Prophecy
Mercy		Distinguishing of Spirits
		Various Kinds of Tongues
		Interpretation of Tongues
		Helps
		Administration

### What are the basic problems with the Cessation point of view?

1. Where in scripture does it refer to spiritual gifts as being like building a house?
2. How do we determine which gifts are no longer in use and which are still good for today?
3. Who get to determine which gifts are no longer in use?

## 1 Corinthians 13:8–13 (NASB95)

**8** Love never fails; but if there are gifts of prophecy, they will be done away; if there are tongues, they will cease; if there is knowledge, it will be done away.

**9** For we know in part and we prophesy in part;

**10** but **when the perfect comes**, the partial will be done away.

11 When I was a child, I used to speak like a child, think like a child, reason like a child; when I became a man, I did away with childish things.

12 For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known.

#### **Exodus 33:4–11 (NASB95)**

4 When the people heard this sad word, they went into mourning, and none of them put on his ornaments.

5 For the Lord had said to Moses, “Say to the sons of Israel, ‘You are an obstinate people; should I go up in your midst for one moment, I would destroy you. Now therefore, put off your ornaments from you, that I may know what I shall do with you.’”

6 So the sons of Israel stripped themselves of their ornaments, from Mount Horeb onward.

7 Now Moses used to take the tent and pitch it outside the camp, a good distance from the camp, and he called it the tent of meeting. And everyone who sought the Lord would go out to the tent of meeting which was outside the camp.

8 And it came about, whenever Moses went out to the tent, that all the people would arise and stand, each at the entrance of his tent, and gaze after Moses until he entered the tent.

9 Whenever Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent; and the Lord would speak with Moses.

10 When all the people saw the pillar of cloud standing at the entrance of the tent, all the people would arise and worship, each at the entrance of his tent.

11 Thus the Lord used to speak to Moses face to face, just as a man speaks to his friend. When Moses returned to the camp, his servant Joshua, the son of Nun, a young man, would not depart from the tent.

#### **Exodus 33:12–17 (NASB95)**

12 Then Moses said to the Lord, “See, You say to me, ‘Bring up this people!’ But You Yourself have not let me know whom You will send with me. Moreover, You have said, ‘I have known you by name, and you have also found favor in My sight.’”

13 “Now therefore, I pray You, if I have found favor in Your sight, let me know Your ways that I may know You, so that I may find favor in Your sight. Consider too, that this nation is Your people.”

14 And He said, “My presence shall go with you, and I will give you rest.”

#### **2 Corinthians 3:12–18 (NASB95)**

12 Therefore having such a hope, we use great boldness in our speech,

13 and are not like Moses, who used to put a veil over his face so that the sons of Israel would not look intently at the end of what was fading away.

14 But their minds were hardened; for until this very day at the reading of the old covenant the same veil remains unlifted, because it is removed in Christ.

15 But to this day whenever Moses is read, a veil lies over their heart;

16 but whenever a person turns to the Lord, the veil is taken away.

17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty.

18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.